

Twenty-sixth Sunday of Ordinary Time Liturgy
September 25, 2022

Entrance Hymn: Come, Now is the Time to Worship (BB 546)

Come, now is the time to worship. Come now is the time to give your heart.
Come, just as you are to worship. Come, just as you are before your God. Come

One day every tongue will confess you are God. One day every knee will bow.
Still, the greatest treasure remains for those who gladly choose you now.

God have Mercy

You come to heal the contrite. God, have mercy. **God, have mercy.**
You come to call sinners. Christ, have mercy. **Christ, have mercy.**
You plead for us at the right hand of the Father. God, have mercy. **God, have mercy.**

Gloria

Refrain

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you.

We give you thanks for your great glory,

Lord God, heavenly King.

O God, almighty Father. **Refrain**

Lord Jesus Christ, Only begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sin of the world, have mercy on us;

You take away the sin of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit,

In the glory of God the Father. Amen, amen. **Refrain**

Collect

Let us pray: who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

Amen

The Liturgy of the Word

First Reading Amos 6:1a, 4-7

A reading from the Book of Amos

Thus says the Most High, the God of hosts:

Woe to the complacent in Zion!

Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!

Improvising to the music of the harp,
like David, they devise their own accompaniment.

They drink wine from bowls
and anoint themselves with the best oils;
yet they are not made ill by the collapse of Joseph!

Therefore, now they shall be the first to go into exile,
and their wanton revelry shall be done away with.

The Word of our God.

Thanks be to God

Responsorial Psalm

Refrain

Bless the Lord, my soul, who heals the broken-hearted.

Happy those who keep faith in you, securing justice for the oppressed,
Who give you food to each hungry heart, your freedom to each captive. **Refrain**

You give your sight to all the blind, you raise up those bent low.
Your heart is near to the broken ones, you welcome in the stranger. **Refrain**

The weak and poor you sustain in love, the wicked ones you bring to destruction;
Forevermore shall your reign endure, to every generation. **Refrain**

Second Reading **1Timothy 6:11-16**

A reading from the first Letter of Paul to Timothy

But you, beloved of God, pursue righteousness,
devotion, faith, love, patience, and gentleness.

Compete well for the faith.

Lay hold of eternal life, to which you were called when you made the noble confession in the
presence of many witnesses.

I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of the risen Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see.

To God be honor and eternal power. Amen.

The Word of our God.

Thanks be to God

Alleluia

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Take care of the stranger, with faith, hope and love.

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

Gospel Luke 16:19-31

The Lord be with you.

And with your Spirit.

A reading from the holy Gospel according to Luke

Glory to you, O Lord.

Jesus said to the Pharisees: “There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores.

When the poor man died, he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side.

And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’

He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’

But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’

He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’

Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’”

The Good News of Salvation.

Praise to you, Lord Jesus Christ

Homily

Universal Intercessions

Response: God of the poor, hear our prayer.

(God of the poor, hear our prayer.)

For the Church: that we may be a people of virtue and profess with both our words and deeds God’s love for and presence with the human family, let us pray...

For compassion: that we may see and hear the sufferings of our sisters and brothers who are enslaved by poverty and sacrificially respond to their need, let us pray...

For a closing of the abyss between rich and poor in our cities, nation and world: that we may use our time, talent, and treasure to develop new opportunities for the poor and marginalized around us, let us pray...

For the work of the United Nations: that God’s spirit will help nations overcome suspicion, find new understand and opportunities to cooperate, and bring an end to violent conflicts, let us pray...

For what other intentions do we wish to pray...

The Liturgy of the Eucharist

Preparation Song: Christ Be Our Light (BB 598)

Longing for light, we wait in darkness. Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Refrain

Christ be our light! Shine in our hearts, Shine through the darkness.
Christ be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair.
Your word alone has power to save us. Make us your living voice. **Refrain**

Longing for food, many are hungry. Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed. **Refrain**

Longing for shelter, many are homeless. Longing for warmth, many are cold.
Make us your building, sheltering others, walls made of living stone. **Refrain**

Many the gifts, many the people, many the hearts that yearn to belong.
Let us be servants to one another, making your kingdom come. **Refrain**

Preparation of Gifts

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer
you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God forever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer
you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God forever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good,
and the good of all his holy Church.**

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the
wellspring of all blessing may be laid open before us. Through Christ our Lord. **Amen**

The Eucharistic Prayer (if you are watching the video or listening to the audio, please follow along and
participate with Fr. Jack; and continue with the Communion Songs below.)

Service Music: Missa Pacem (H/O)

Communion Song: Let Us Be Bread (G 585)

Refrain

Let us be bread, blessed by the Lord, broken and shared, life for the world.
Let us be wine, love freely poured, Let us be one in the Lord.

I am the bread of life, broken for all. Eat now and hunger no more. **Refrain**

You are my friends if you keep my commands, no longer servants but friends. **Refrain**

See how my people have nothing to eat. Give them the bread that is you. **Refrain**

As God has loved me so I have loved you. Go and live on in my love. **Refrain**

Communion Meditation Song: Tend the Ground (BB 626)

Refrain

We till the earth, we tend the ground, sowing hope and peace where none is found.

In selfless love God's life abounds. We till the earth, we tend the ground.

As God provides our every need, with grateful hearts, let us receive these gifts of love,
and make return to bless the world, to bless the world. **Refrain**

All creatures share one common home, one loving God one song of hope.
The rocks cry out and praises ring, rise up and sing, rise up and sing! **Refrain**

With open hand our Lord has given his life for all that we might live.
No greater love is there than this, no greater love, no greater love. **Refrain**

Prayer after Communion:

Let us pray: May the heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in
glory with Christ to those suffering we are united whenever we proclaim his Death. Through Christ our
Lord. **Amen**

Go in peace,
Thanks be to God.

Song of Sending: Anthem (BB 494)

Refrain

We are called, we are chosen, we are Christ for one another.
We are promised to tomorrow, while we are for him today.
We are sign, we are wonder, we are sower, we are seed.
We are harvest, we are hunger. We are question, we are creed.

Then where can we stand justified? In what can we believe?
In no one but he who suffered, nothing more than he who rose.
Who was justice for the poor. Who was rage against the night.
Who was hope for peaceful people. Who was light.. **Refrain**

Then shall we not stand empty at the altar of our dreams:
When he promised us ourselves. Who mark time against tomorrow.
Who are justice for the poor. Who are rage against the night.
Who are hope for peaceful people. Who are light. **Refrain**