

Twenty-seventh Sunday of Ordinary Time
October , 2021

Entrance Hymn: Table of Plenty (BB310)

Refrain

Come to the feast of heaven and earth! Come to the table of plenty!
God will provide for all that we need, here at the table of plenty.

O come and sit at my table where saints and sinners are friends.
I wait to welcome the lost and lonely to share the cup of my love. **Refrain**

O come and eat without money, come to drink without price.
My feast of gladness will feed your spirit with faith and fullness of life. **Refrain**

Greeting

In the name of the Creator, the Redeemer, and the Holy Spirit.
Amen

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

Let us come to God, mindful of our sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned,
in my thoughts and in my words, in what I have done and what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you my brothers and sisters, to pray for me to the Lord our God.

God have Mercy

You come to heal the contrite. God, have mercy. **God, have mercy.**
You come to call sinners. Christ, have mercy. **Christ, have mercy.**
You plead for us at the right hand of the Father. God, have mercy. **God, have mercy.**

May almighty God have mercy on us,
forgive us our sins,

and bring us to everlasting life.

Amen

Gloria (Mass of Christ the Savior)

Refrain

Glory to God, glory to God, Glory to God in the highest,
and on earth, peace on earth, peace to people of good will. (x2 at beginning)

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly One, O God, almighty Father. **Refrain**

Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

You take away the sin of the world, have mercy on us.

You take away the sin of the world, receive our prayer,

you are seated at the right hand, the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit, in the glory of God the Father. **Refrain**

Collect

Let us pray:

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading Genesis 2:18-24

A reading from the Book of Genesis

God said: "It is not good for the man to be alone. I will make a suitable partner for him."

So God the Almighty formed out of the ground various wild animals and various birds of the air and brought them to the man to see what he would call them; whatever the man called each of them would be its name.

The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for him.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh.

The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones and flesh of my flesh;
this one shall be called 'woman,' for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

The Word of God
Thanks be to God

Responsorial Psalm

May the Lord bless us, may the Lord protect us, all the days, all the days of our life.
May the Lord bless us, may the Lord protect us, all the days, all the days of our life.

Happy all those who fear the Lord, and walk in God's pathway;
you will find what you long for: the riches of our God.

May the Lord bless us, may the Lord protect us, all the days, all the days of our life.

You shall be like a fruitful vine the midst of your home,
You shall flourish like olive plants rejoicing at your table.

May the Lord bless us, may the Lord protect us, all the days, all the days of our life.

May the blessing of God be yours all the days of your life,
may the peace and the love of God live always in your heart.

May the Lord bless us, may the Lord protect us, all the days, all the days of our life.

Second Reading Hebrews 2:9-11

A reading from the letter to the Hebrews

Sisters and brothers:

Jesus "for a little while" was made "lower than the angels,"
that by the grace of God he might taste death for everyone.

For it was fitting that God,

for whom and through whom all things exist,
in bringing many children to glory,
should make the leader to their salvation perfect through suffering.

For the one who consecrates and those who are being consecrated all have one origin.

Therefore, Christ is not ashamed to call them "brothers and sisters."

The Word of our God.

Thanks be to God.

Alleluia (Celtic)

Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia,

Let the love of God Guide you; let the love of God guide you.
Let God's love be in your heart; in your heart.

Alleluia, Alleluia, Alleluia

Gospel Mark 10:2-16

The Lord be with you.

And with your Spirit.

A reading from the holy Gospel according to Mark

Glory to you, O Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him.

He said to them in reply, "What did Moses command you?"

They replied, "Moses permitted a husband to write a bill of divorce and dismiss her."

But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh.* Therefore what God has joined together, no human being must separate."

In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it."

Then Jesus embraced them and blessed them, placing his hands on them.

The Good News of Salvation
Praise to you, Lord Jesus Christ.

Homily (take a moment to reflect on the readings - what word or phrase stood out to you?)

Universal Intercessions

Response: God of Peace, hear our prayer
(God of Peace, hear our prayer)

For all children: that they may be warmly welcomed into families and supported as they grow and develop into the persons God calls them to be, let us pray...

For all married or engaged couples: that they may be united as one in the life they share, recognize Christ in each other, and bring God's love to the world, let us pray...

For all who are in lonely or troubled marriages: that they may find help and support in the Christian community and receive strength and courage to continue to work for wholeness in their relationships, let us pray...

For all who have experienced divorce: that God will heal their pain, renew their sense of self, and help them find support and understanding in our community, let us pray...

For whom else shall we pray...

The Liturgy of the Eucharist

Preparation of the Gifts Come to Us (G538) (Recorded Mass)

Come to me, come to us, you who are burdened.
Come to the word, and come to the meal.
Come without question or pressure or price:
Come be embraced by the body of Christ.

Come to me, come to us, pilgrim or stranger,
looking for change, or challenge, or light.
We are the people whose alling is care;
Bearers of mercy, nourished in prayer.

Come to me, come to us, broken or building,
Come with your children, your choices, your chains.
All are invited to friendship or rest,
To share in our struggle, our call and our quest.

Preparation of the Gifts Canticle of the Sun (BB 423) (Sunday Masses)

Refrain

The heavens are telling the glory of God, and all creation is shouting for joy.
Come, dance in the forest, come, play in the field, and sing, sing to the glory of the Lord.

Praise for the sun, the bringer of day, he carries the light of the Lord in his rays;
The moon and the stars who light up the way unto your throne. **Refrain**

Praise for the wind that blows through the trees, the seas' mighty storms, the gentlest breeze;
They blow where they will, they blow where they please to please the Lord. **Refrain**

Praise for the rain that waters our fields, and blesses our crops so all the earth yields;
From death unto life her mystery revealed springs forth in joy. **Refrain**

Praise for the fire who gives us his light, the warmth of the sun to brighten our night;
He dances with joy, his spirit so bright, he sings of you. **Refrain**

Offertory Prayers

Blessed are you, Lord God of all creation, for through your goodness we have received the bread
we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God forever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine
we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God forever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty
Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for
our good, and the good of all his holy Church.**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred
mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by
which you are pleased to redeem us. Through Christ our Lord. **Amen**

The Eucharistic Prayer (if you are watching the video or listening to the audio, please follow along and participate with Fr. Jack; and continue with the Communion Reflection Song below. If you are using this at home with your family, continue with the Spiritual Eucharist below)

Service Music: Mass of Christ the Savior

Spiritual Communion

*Invite the Family to **stand** for the Our Father. Although without a Priest, we cannot offer the Mystery of Jesus' Sacrifice on the Cross, we can join with the Church throughout the world in offering a Spiritual Communion until such time as we can again participate in the great Sacrifice of the Mass.*

Our Father

Leader: At the Savior's command and formed by divine teaching, we dare to say:

Family: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Leader: Deliver us Lord we pray from every evil, and grant us peace in our days that by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Family: For the kingdom, the power and the glory are yours, now and forever.

Leader: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign forever and ever.

Family: Amen.

Leader: May the peace of the Lord be with us always.

*Invite the family to **kneel** if practical. The following formula of prayers can be prayed together as a family, inviting Jesus spiritually into our hearts.*

Leader: Together with the whole Church throughout the world, let us profess an Act of Faith in Jesus' real presence in the Eucharist.

All: O my God, I firmly believe that you are one God in three divine Persons, Father, Son, and Holy Spirit.

I believe that your divine Son became man and died for our sins and that he will come to judge the living and the dead.

I believe these and all the truths which the Holy Catholic Church teaches because you have revealed them who are eternal truth and wisdom, who can neither deceive nor be deceived.

In this faith I intend to live and die.

Amen.

Leader: Through His sacrifice on the cross, Jesus made the ultimate act of love by offering himself as expiation for our sins. Let us now make our own act of love as we pray:

All: O Lord God, I love you above all things and I love my neighbor for your sake because you are the highest, infinite and perfect good, worthy of all my love. In this love I intend to live and die. Amen.

Leader: With a humble and contrite heart, we ask the Lord to come to us just as He would if we were able to receive the sacrament.

All: My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Song: A Place at the Table (H/O)

For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

Refrain

and God will delight when we are creators
of justice and joy, yes, God will delight
when we are creators of justice, justice and joy!

For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair, **Refrain**

For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong, **Refrain**

Communion Meditation Companions on the Journey (BB582)

Refrain

We are companions on the journey, breaking bread and sharing life;
and in the love we bear is the hope we share
For we believe in the love of our God, we believe in the love of our God.

No longer strangers to each other; no longer strangers in God's house;

we are fed and we are nourished by the strength of those who care,
by the strength of those who care. **Refrain**

We have been gifted with each other, and we are called by the Word of the Lord:
To act with justice, to love tenderly, and to walk humbly with our God,
to walk humbly with our God. **Refrain**

We will seek and we shall find; we will knock and the door will be opened;
We will ask and it shall be given, for we believe in the love of our God
We believe in the love of our God. **Refrain**

We are made for the glory of our God, for service in the name of Jesus:
to walk side by side with hope in our hearts, for we believe in the love of our God
we believe in the love of your God. **Refrain**

Prayer after Communion:

Let us pray:

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we
have received, so as to be transformed into what we consume. Through Christ our Lord. **Amen**

Concluding Rite

Final Blessing

And may the blessing of almighty God, the Creator, and the Redeemer, and the Holy Spirit come
down on you and remain with you forever.

Amen

Go in peace. **Thanks be to God.**

Song of Sending: Anthem (BB500)

Refrain

We are called, we are chosen, We are Christ for one another,
We are promised to tomorrow, while we are for him today.
We are sign, we are wonder. We are sower, we are seed.
We are harvest, we are hunger, we are question, we are creed.

Then where can we stand justified? In what can we believe?
In no one else by he who suffered, nothing more than he who rose.
Who was justice for the poor. Who was rage against the night.
Who was hope for peaceful people. Who was light. **Refrain**

Then how are we to stand at all, this world of bended knee?

In nothing more than barren shadows. No one else but he could save us.
Who was justice for the poor. Who was rage against the night.
Who was hope for peaceful people. Who was light. **Refrain**

Then shall we not stand empty at the altar of our dreams:
When he promised us ourselves. Who make time against tomorrow.
Who are justice for the poor. Who are rage against the night;
Who are hope for peaceful people. Who are light. **Refrain**