

**Palm Sunday  
April 10, 2022**



**Greeting**

In the name of the Creator, the Redeemer, and the Holy Spirit.  
**Amen**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**Blessing of Palms**

Dear brothers and sisters, since the beginning Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of Jesus' Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by grace partakers of the Cross, we may have a share also in Christ's Resurrection and life.

Blessing of palms (extend hands)

Let us pray, Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the Ruler in exultation, may reach the eternal Jerusalem through him. Who lives and reigns forever and ever.

or

Increase the faith of those who place their hope in you, O God, and graciously hear the prayers of those who call on you, that we, who today hold high these branches to hail Christ in triumph, may bear fruit for you by good works accomplished in Christ. Who lives and reigns forever and ever.

Sprinkling of the branches

May God be with you

**And with your spirit.**

A reading from the Holy Gospel according to Luke

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples.

He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'"

So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?"

They answered, "The Master has need of it."

So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen.

They proclaimed: "Blessed is the one who comes in the name of the Lord. Peace in heaven and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."

He said in reply, "I tell you, if they keep silent, the stones will cry out!"

The Good News of salvation.

*Procession* Hosanna to the Son of David (BB137)

**Refrain**

Hosanna to the Son of David! O blest is he, O blest is he  
Who comes in the name of the Lord. (*repeat during procession into Church*)

Rejoice, daughter of Zion in the One who brings great joy!  
Sing praise, children of Judah, for the Lord is close at hand! **Refrain**

Rejoice, all who are thirsting for the streams of living joy  
Sing praise, children of Judah, for the Lord is close at hand! **Refrain**

Rejoice all who are longing to behold the face of God!  
Sing praise, children of Judah, for the Lord is close at hand! **Refrain**

*Collect*

Let us pray:

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrections. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**The Liturgy of the Word**

*First Reading* Isaiah 50:4-7

A reading from the Book of the Prophet Isaiah

The Most High God has given me a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning God opens my ear that I may hear;  
and I have not rebelled, have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield from buffets and spitting.

The Most High God is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

The Word of our God  
**Thanks be to God**

*Responsorial Psalm*

**Refrain**

My God, my God, O why have you abandoned me?

All who see me laugh at me, they mock me and they shake their heads:  
“He relied on the Lord, let the Lord be his refuge.” **Refrain**

My clothing they divided, for my garments casting lots,  
O Lord, do not desert me, but hasten to my aid. **Refrain**

I will praise you to my people, and proclaim you in their midst.  
O fear the Lord, my people, give glory to God’s name. **Refrain**

*Second Reading* Philippians 2:6-11

A reading from the Letter of Paul to the Philippians

Christ Jesus, though in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, Christ emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,

of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Creator.

The Word of our God.  
**Thanks be to God.**

***Gospel Acclamation:***

Praise and honor to you, O Lord, Jesus Christ  
    Listen to the call of Jesus; put your faith in the life of Jesus;  
    Jesus gave his life for you; glory in His cross  
Praise and honor to you, O Lord, Jesus Christ

***Gospel Luke 22:14 – 23:56***

The Passion of our Lord Jesus Christ according to Luke.  
*(The Passion is included as a separate attachment)*

The Good News of salvation.  
**Praise to you, Lord Jesus Christ.**

***Homily (take a moment to reflect on the readings - what word or phrase stood out to you?)***

***Universal Intercessions***

Response: Merciful God, hear our prayer.  
(Merciful God, hear our prayer.)

For the Church: that we may speak a word of hope and mercy to all who are burdened or searching for a better life, let us pray...

For a spirit of hospitality: that our faith community may welcome all visitors as Christ and that our assemblies may be a place where all people can draw closer to God, let us pray...

For countries and people who are divided by religious and political belief: that the Spirit of God will bring about new opportunities for understanding and cooperation, let us pray...

For Peace: that God will move hearts and stir up courage in the hearts of world leaders to make new efforts to resolve differences, end wars, and promote the common good of the human family, let us pray...

For what other intentions do we want to pray...

**The Liturgy of the Eucharist**

***Preparation of the Gifts*** What Wondrous Love Is This (BB481)

What wondrous love is this, O my soul, O my soul?

What wondrous love is this, O my soul?  
What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear the dreadful curse for my soul?

To God and to the Lamb I will sing, I will sing:  
To God and to the Lamb, I will sing;  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on  
And when from death I'm free I'll sing on;  
And when from death I'm free, I'll sing and joyful be,  
And through eternity, I'll sing on, I'll sing on!  
And through eternity, I'll sing on.

**OR**

### **Jesus, the Lord (G304)**

#### **Refrain**

Jesus, Jesus. Let all creation bend the knee to the Lord.

In him we live, we move and have our being;  
In him the Christ, in him the King. Jesus the Lord. **Refrain**

Though Son, he did not cling to godliness;  
But emptied himself, became a slave! Jesus the Lord. **Refrain**

He lived obediently his Father's will  
accepting his death, death on a tree! Jesus the Lord. **Refrain**

#### ***Offertory Prayers***

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer  
you: fruit of the earth and work of human hands, it will become for us the bread of life.  
**Blessed be God forever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer  
you: fruit of the vine and work of human hands, it will become our spiritual drink.  
**Blessed be God forever.**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good,  
and the good of all his holy Church.**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at  
hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may  
feel already the effects of your mercy. Through Christ our Lord. **Amen**

*The Eucharistic Prayer* (The Eucharistic Prayer changes according to Fr. Jack's choice, which is based on the intention of the Mass. Please listen to the recording and pray along)

*Service Music: Mass of Christ the Savior (BB 917)*

*Communion Song: Life-Giving Bread, Saving Cup (G 591)*

**Refrain**

Life-giving bread, saving cup, we offer in thanksgiving, O God.  
Life-giving bread, saving cup, we offer as a sign of our love.

For bread that is broken we give thanks.  
For wine that is poured, we give praise.  
For life and for knowledge of the Kingdom,  
All praise to you until the end of time! **Refrain**

We thank you, O Father, for your name  
which you give to dwell in our hearts.  
You bring us together as one family.  
All praise to you until the end of time! **Refrain**

Creator of all, we offer thanks.  
You give us a share in your life.  
You strengthen our body and our spirit:  
All praise to you until the end of time! **Refrain**

Remember your Church which sings your praise.  
Perfect it in truth and in love.  
And gather your people all together  
To praise you until the end of time! **Refrain**

*Communion Meditation Song: Jerusalem, My Destiny (G 284)*

**Refrain**

I have fixed my eyes on your hills, Jerusalem, my destiny!  
Though I cannot see the end for me, I cannot turn away.  
We have set our hearts for the way: this journey is our destiny.  
Let no one walk alone. The journey makes us one.

Other spirits, lesser gods, have courted me with lies.  
Here among you I have found a truth which bids me rise. **Refrain**

See, I leave the past behind; a new land calls to me.  
Here among you now I find a glimpse of what might be. **Refrain**

O city of hosannas, O city of the cross;  
The hour is upon us, I have come within your walls. **Refrain**

**Prayer after Communion:**

Let us pray:

Nourished with these sacred gifts, we humbly beseech you O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen**

### **Concluding Rite**

#### ***Final Blessing***

And may the blessing of almighty God, the Creator, and the Redeemer, and the Holy Spirit come down on you and remain with you forever.

**Amen**

Go in peace. **Thanks be to God.**

#### ***Song of Sending: Jesus, Remember Me (G 293)***

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom. (Repeat)