

Third Sunday of Easter Liturgy
May 1, 2022

Entrance Hymn: Table of Plenty (BB 310)

Refrain

Come to the feast of heaven and earth! Come to the table of plenty!
God will provide for all that we need, here at the table of plenty.

O come and sit at my table where saints and sinners are friends.
I wait to welcome the lost and lonely to share the cup of my love. **Refrain**

O come and eat without money; come to drink without price.
My feast of gladness will feed your spirit with faith and fulness of life. **Refrain**

Greeting

In the name of the Creator, the Redeemer, and the Holy Spirit.

Amen

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

God have Mercy

You come to heal the contrite. God, have mercy. **God, have mercy.**
You come to call sinners. Christ, have mercy. **Christ, have mercy.**
You plead for us at the right hand of the Father. God, have mercy. **God, have mercy.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen

Gloria

Refrain (2x in beginning)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory.
Lord God, heavenly One, O God, almighty Father. **Refrain**

Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.
You take away the sin of the world, have mercy on us.
You take away the sin of the world, receive our prayer,

you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father. Amen. **Refrain**

Collect

Let us pray:

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading Acts of the Apostles 5:27-32, 40b-41

A reading from the Acts of the Apostles

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.”

But Peter and the apostles said in reply, “We must obey God rather than human beings. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of our God

Thanks be to God

Responsorial Psalm

Refrain

Let all the earth cry out in joy to the Lord;
Let all the earth cry out in joy to the Lord!

Cry out in joy to the Lord, all peoples on earth, sing to the praise of God’s name, proclaiming for ever, “tremendous your deeds for us.” **Refrain**
Leading your people safe through fire and water, bringing their souls to life,
We sing of your glory, your love is eternal. **Refrain**

Hearken to me as I sing my love of the Lord, who answers the prayer of my heart.
God leads me in safety, from death unto life. **Refrain**

Second Reading Revelation 5:11-14

A reading from the Book of Revelation

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

“Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.”

Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out:

“To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.”

The four living creatures answered, “Amen,” and the elders fell down and worshiped.

The Word of our God.
Thanks be to God.

Gospel Acclamation:

Alleluia Mass of a Joyful Heart

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,

Let your heart rejoice in the Lord, let your word proclaim God’s deeds.
Let your voice sing out to the world that our God has come to save!

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,

Gospel John 21:1-19

The Lord be with you.
And with your Spirit.
A reading from the holy Gospel according to John
Glory to you, O Lord.

At that time, Jesus revealed himself again to the disciples at the Sea of Tiberias. He was revealed in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So Jesus said to them, "Cast the net over the right side of the boat and you will find something."

So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask Jesus, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to the disciples after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

Jesus said to him, "Feed my lambs."

He then said to Simon Peter a second time, "Simon, son of John, do you love me?"

Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep."

Jesus said to him the third time, “Simon, son of John, do you love me?”

Peter was distressed that Jesus had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.”

Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.”

Jesus said this signifying by what kind of death Peter would glorify God. And when he had said this, he said to him, “Follow me.”

The Good News of Salvation
Praise to you, Lord Jesus Christ

Homily (take a moment to reflect on the readings - what word or phrase stood out to you?)

The Renewal of Baptismal Promises

Addressing the congregation

Fr. Jack: I invite you to respond “*We Do*”
as a sign that we are committed, as a community,
to renewing our promise
to live our baptismal responsibilities,
and to support in one another,
the call of the Holy Spirit.

Speakers are addressing the assembly as a whole

Do you recognize God the Holy One – as author of the cosmos – who recreates us in the Divine image, and is Sovereign over all of creation, and all time?

I do.

Do you accept Jesus as the Word Made Flesh – who, One-in-Being with the God-of-All – redeemed us from our bondage to sin and death – and is the model for how we can live our lives?

I do.

As a follower of Jesus, do you pledge to pray daily, to meditate on the Word of God, to build community, to live a life marked by hope, and to celebrate the Sacraments with faith, especially the Eucharist?

I do.

Do you acknowledge your need for compassion and forgiveness – and your vocation to be compassionate and forgiving toward those who might offend you?

I do.

Do you commit yourself to a gospel spirit of poverty and detachment – to resist the spirit of consumerism and materialism – to live a life of generosity – and to exercise a preferential option for the poor?

I do.

Do you dedicate yourself to seek justice in your personal interaction with others, and in the world at large – to help others in their needs, and in their aspirations – to work to end oppression – and to reject evil?

I do.

Do you believe the Holy Spirit is at work in our midst, that the church is universal, that we are graced with a cloud of witnesses to the love of God, that sin is forgiven, that God's love for all of creation is un-ending, and that life is ever-lasting?

I do.

Fr. Jack: This is our faith. This is the faith of our Church. We are proud to profess this faith in Christ Jesus. And let the Church say:

Amen

Sprinkling Rite: Song of Fire and Water (G 132)

Refrain

If we have died to ourselves in Jesus, then we shall arise to new life in him. Alleluia, alleluia!

Universal Intercessions

Risen Christ, hear our prayer.

(Risen Christ, hear our prayer.)

For the Church: that empowered by the Holy Spirit, we may give convincing witness to the freeing and healing power of the Risen Christ, let us pray...

For Pope Francis: that God will strengthen and inspire him as he leads the church in seeking the reign of God, deepening our loving service, and growing in unity as God's family, let us pray...

For our families: that mealtimes spent together may be times of nourishment, healing, reconciliation, and encouragement of one another, let us pray...

For the war-torn regions of the earth; for those in the military; and for those who promote peace through cooperation, collaboration or negotiation, let us pray...

For our children who are receiving first reconciliation and first communion, that they grow in their love of Jesus, let us pray...

For what other intentions shall we pray...

The Liturgy of the Eucharist

***Preparation of the Gifts* Come to Us (G 538)**

Come to me, come to us, you who are burdened.
Come to the word, and come to the meal.
Come without question or pressure or price:
Come, be embraced by the body of Christ.

Come to me, come to us, pilgrim or stranger,
looking for change, or challenge, or light.
We are the people whose calling is care,
Bearers of mercy, nourished in prayer.

Offertory Prayers

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God forever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God forever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **Amen**

The Eucharistic Prayer (if you are watching the video or listening to the audio, please follow along and participate with Fr. Jack; and continue with the Communion Songs below.)

Service Music: Mass of Glory (BB 901)

Communion Song Behold the Lamb (BB 336)

Those who were in the dark are thankful for the sunlight;
We who live, we how die are grateful for his gift, thankful for his love.

Refrain

Behold, behold the Lamb of God. All who eat, all who drink shall live;
And all, all who dwell in God shall come to know God's glory.

Peaceful now, those whose hearts are blessed with understanding
Of the wheat, of the wine united with God's word and the love we share. **Refrain**

Prayer After Communion

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

Amen

Final Blessing

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin. **Amen**

And may the blessing of almighty God, the Creator, and the Redeemer, and the Holy Spirit come down on you and remain with you forever.

Dismissal

Go in peace,

Thanks be to God

Song of Sending: Bring Forth the City (G 468)

You are salt for the earth, O People: Salt for the City of God.
Share the flavor of life, O people: Life in the City of God!

Refrain

Bring forth the City of mercy, bring forth the City of peace;
Bring forth the City of justice, bring forth the City of God!

You are a light on the hill, O people: Light for the City of God!
Shine so holy and bright, O people: Shine for the City of God! **Refrain**