

**Sunday, September 1, 2024**  
**22nd Sunday in Ordinary Time**

**Gathering: Gather the People (Schutte) (V5,V6,V7) ... BB305**

Refrain:

Gather the people! Enter the feast!  
All are invited, the greatest and least.  
The banquet is ready, now to be shared.  
Join in the heavenly feast that God has prepared.

5. Around this table new hope is born,  
the flame of faith in our hearts.  
We find our courage in Christ, the Lord,  
till we become what we eat.

6. Around this table God's healing flows  
to all the wounded and worn.  
We join the sufferings of Christ, the Lord,  
as we become what we eat.

7. Around this table God's peace will reign  
in hearts imprisoned by fear.  
We live in freedom through Christ, the Lord,  
as we become what we eat.

**Gloria: Mass of Creation (Haugen) ... BB885**

**First Reading**

**A reading from the Book of Deuteronomy**

Moses said to the people:

"Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the Most High, the God of your ancestors, is giving you.

In your observance of the commandments of the Most High, your God,  
which I enjoin upon you, you shall not add to what I command you nor subtract from it.

Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say,

'This great nation is truly a wise and intelligent people.'

For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon God?

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

**The word of God.**

**Responsorial: Teach Me Your Ways**

**Refrain: Teach me your ways, teach me your ways,  
teach me your ways, O Lord, O Lord.**

1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.  
A reading from Paul's Letter to the Ephesians

**Second reading**

A reading from the Book of James

Dearest brothers and sisters:

All good giving and every perfect gift is from above,  
coming down from the Creator of lights,  
with whom there is no alteration or shadow caused by change.

God willed to give us birth by the word of truth  
that we may be a kind of first fruits of God's creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God our Creator is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

The Word of God

## **The word of God**

### **Gospel Acclamation: Missa Pacem (Babin) ... H/O**

Alleluia, Alleluia, Alleluia

*“Blest be the persecuted;  
theirs is the kingdom of heaven.”*

### **Gospel Reading**

#### **A reading from the Gospel according to Mark**

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. —

So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?”

He responded, “Well did Isaiah prophesy about you hypocrites, as it is written: *This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.* You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

**The Good News of Salvation.**

## **Homily**

### **Prayers of the Faithful**

**Response: God of peace, hear our prayer.**

(God of peace, hear our prayer.)

For the Church: that we may experience an ever deeper conversion of mind and heart as we allow God's Word to instruct and free us, let us pray...

For Pope Francis and all bishops: that God will give them courage and wisdom as they address the clericalism that has wounded the church, let us pray...

For all who find themselves struggling with darkness: that God's Word may be a light for their path and our love may be a support on their journey, let us pray...

For refugees and displaced persons: that God will guide to safety all who have fled violence and persecution, and help them find welcome in new communities, let us pray...

For Peace: that the Spirit will renew the dedication of those working for peace and help all to work together to defeat the common enemies of disease, ignorance and poverty, let us pray...

And for what else shall we pray?...

### **The Liturgy of the Eucharist**

#### **Preparation of Gifts**

**Offertory: Change Our Hearts (Cooney) ... BB660**

Refrain: Change our hearts this time

Your word says it can be

Change our minds this time

Your life could make us free

We are the people your call set apart

Lord, this time change our hearts

Brought by your hand to the edge of our dreams

One foot in paradise, one in the waste

Drawn by your promises

Still we are lured

By the shadows and the chains we leave behind, but

Now as we watch you stretch out your hands

Off'ring abundances, fullness of joy

Your milk and honeyseem distant, unreal,  
When we have bread and water in our hands.

Show us the way that leads to your side  
Over the mountains and sands of the soul  
Be for us manna, water from the stone  
Light which says we never walk alone

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Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God forever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God forever.**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord. **Amen**

The Eucharistic Prayer *(if you are watching the video or listening to the audio, please follow along and participate with Fr. Jack; and continue with the Communion Songs below.)*

**Holy: Missa Pacem (Babin) ... H/O**

**Mem: Missa Pacem (Babin) - When We Eat This Bread ... H/O**

**Amen: Missa Pacem (Babin) ... H/O**

**Lamb: Missa Pacem (Babin) ... H/O**

**Communion 1: Come to the Water (Foley) ... BB617**

1. O let all who thirst,  
let them come to the water.  
And let all who have nothing,  
let them come to the Lord:  
without money, without price.  
Why should you pay the price,  
except for the Lord?

2. And let all who seek,  
let them come to the water.  
And let all who have nothing,  
let them come to the Lord:  
without money, without strife.  
Why should you spend your life,  
except for the Lord?

3. And let all who toil,  
let them come to the water.  
And let all who are weary,  
let them come to the Lord:  
all who labor, without rest.  
How can your soul find rest,  
except for the Lord?

4. And let all the poor,  
let them come to the water,  
Bring the ones who are laden,  
bring them all to the Lord:  
bring the children without might.  
Easy the load and light:  
come to the Lord.

### **Communion 2: Shine, Jesus Shine (Kendrick) ... H/O**

Lord, the light of Your love is shining  
In the midst of the darkness, shining  
Jesus, light of the world, shine upon us  
Set us free by the truth You now bring us  
Shine on me, shine on me

[Chorus]

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let there be light

[Verse 2]

Lord, I come to Your awesome presence  
From the shadows into Your radiance

By the blood, I may enter Your brightness  
Search me, try me, consume all my darkness  
Shine on me, shine on me

### **Prayer after Communion**

### **Announcements**

### **Sending : Canticle of the Turning (Cooney) ... G376**

Vs 1: My soul cries out with a joyful shout  
That the God of my heart is great  
And my spirit sings of the Wondrous things  
That you bring to the ones who wait  
You fixed your sight on your servant's plight  
And my weakness you did not spurn  
So from east to west shall my name be blest  
Could the world be about to turn? REFRAIN

REFRAIN: My heart shall sing of the day you bring  
Let the fires of your justice burn  
Wipe away all tears for the dawn draws near  
And the world is about to turn!

Vs. 2 Though I am small, my God, my all, you  
Work great things in me  
And your mercy will last from the Depths  
Of the past to the end of the age to be  
Your very name puts the proud to shame  
And to those who would for you yearn  
You will show your might  
Put the strong to flight  
For the world is about to turn. REFRAIN

Vs. 3: From the halls of power to the fortress tower  
Not a stone will be left on stone  
Let the king beware for your  
Justice tears ev'ry tyrant from his throne  
The hungry poor shall weep no more  
For the food they can never ears  
There are tables spread, ev'ry  
Mouth be fed

For the world is about to turn REFRAIN

Vs. 4: Though the nations rage from age to age

We remember

Who holds us fast

God's mercy must deliver us from the conqueror's crushing grasp

This saving word that our forebears

Heard is the promise which holds us bound

'Til the spear and rod can be

Crushed by God